

Trinity & Union / St. Luke's
Episcopal Lutheran
Churches

Claremont, NH

January 16, 2022

Second Sunday after Epiphany

10:00am via ZOOM

Celebrant: Interim Vicar, The Rev. Susan Eibner



In Christ Called to Baptize

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach,
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876, alt.
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THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

HYMN OF PRAISE

“HOW BRIGHT APPEARS THE MORNING STAR”

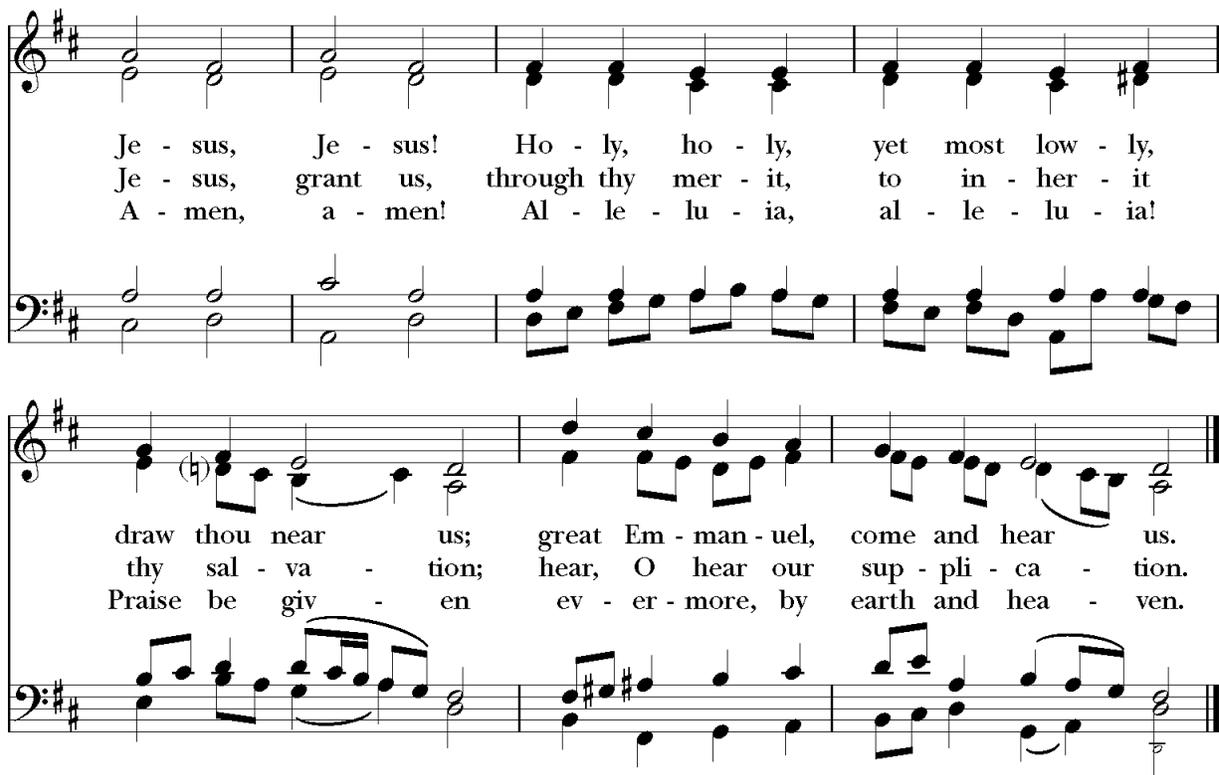
H1982 #497 Vs. 1 & 3

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)
 Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

THE COLLECT OF THE DAY

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

ISAIAH 62:1-5

- ¹For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.
- ²The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,

and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord. **Thanks be to God.**

PSALM 36:5-10 (*Read Responsively by Whole Verse*)

⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals, O LORD.**

⁷How priceless is your love, O God!
All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND READING

1 CORINTHIANS 12:1-11

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord. **Thanks be to God.**

GOSPEL HYMN

"CHRIST, WHOSE GLORY FILLS THE SKIES"

HYMNAL 1982 #7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff, with three lines of text corresponding to the three verses of the hymn. The lyrics are: "1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light, 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee; 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!"

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chares Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
 harm. William Henry Havergal (1793-1870), alt.

GOSPEL ACCLAMATION

Alleluia. Jesus revealed his glory, and his disciples believed in him. ***Alleluia.*** (*John 2:11*)

GOSPEL

JOHN 2:1-11

The holy gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.
²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Our Lord.
Praise to you, O Christ.

HOMILY ~ THE REV. SUSAN EIBNER
Silence for reflection

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYER FOR OUR TIME OF TRANSITION (Read in Unison)

Let us Pray,

Loving God, help us to come together with compassion to build trust with one another.

Fill us with your Holy Spirit while we meet the challenges of our community.

**During this journey of transformation, may we see the face of Jesus
in each other and our neighbors.**

We ask all of this in the name of our Lord and Savior Jesus Christ. Amen.

INTERCESSIONS AND THANKSGIVINGS

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace, **hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace, **hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good.

God of grace, **hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day especially those on our parish prayer list. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace.

God of grace, **hear our prayer.**

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love.

God of grace, **hear our prayer.**

We give you thanks and praise for Blessings received, and we humbly ask that you fill our hearts with assurance as we bring our needs to you now, aloud, or in the silence of our hearts... **please add after your prayer, "Anyone else?"**God of grace, **hear our prayer.**

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith.

God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

CONFESSIO AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

PASSING THE PEACE

Celebrant: The peace of Christ be with you always.

All: And also with you.

OFFERTORY PRAYER

Blessed are you, O God, Sovereign of the universe.

You offer us new beginnings and guide us on our journey.

Lead us to your table,

nourish us with this heavenly food,

and prepare us to carry your love to a hungry world,

in the name of Christ our light.

Amen.

OFFERTORY HYMN

ELW # 523

Let Us Go Now to the Banquet

Vamos todos al banquete

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do_a - le - gre la
 mu - ni - ty's wait - ing for me. With a spring in my step I'm
 ban - quet of jus - tice and good where the har - vest will not be
 peo - ple are e - qual in love. God has called us to work to -



Refrain / Estribillo
 cues - ta, voy en bus - ca de tu_a - mis - tad.
 walk - ing with my friends and my fam - i - ly.
 hoard - ed so that no one will lack for food.
 geth - er and to share ev - 'ry - thing we have.

- 2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo*
- 3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo*

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
 Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you,
 almighty and merciful God, through our Savior Jesus Christ.
 By the leading of a star he was shown forth to all nations;
 in the waters of the Jordan you proclaimed him your beloved Son;
 and in the miracle of water turned to wine he revealed your glory.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE INVITATION

Come to God's table. There is a place for you and enough for all.

*(Please eat what you have brought to your table as you contemplate the goodness of
Jesus, the one who comes to us in this Christmas Season).*



THE PRAYER AFTER COMMUNION

Let us pray,

**We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news and to proclaim your favor to all,
strengthened with the richness of your grace in your Son, Jesus Christ.
Amen.**

BLESSING ~

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✚ bless your going out and your coming in,
today and forever.
Amen.

SENDING HYMN

"WE ALL ARE ONE IN MISSION"

WLP #778

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is B-flat major (two flats). The first system contains the first four lines of the hymn. The second system contains the remaining lines. The lyrics are printed below the vocal line.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL

Marked with the cross of Christ, rejoice and go with Christ into a weary world and share the good news.

Thanks be to God. Alleluia! Alleluia!!

Please Pray for:

***All Families separated by Social Distancing;
Nursing Homes and Long term Care Facilities;***

Peter & Diane Z., Cid, Bill, Marshall, Kathleen, Rachel, Robin, Amanda, Betty, Michael G., Eileen, Mark, Gary H., Anne S., Susan, Carol, Bob, Larry, Liz, Cece, Matt, Nancy, Jim, Carol, David, Roseann, Caroline, Karen, Lynne, Barbara, Larry, Suzanne, Jackie, David, Ellen, Russ, Susan, Jody, Pete, Janie, Bruce, Pat, Steve, Chris, Kelly, Peggy, Bev, Sue, Art, Crissan, Nancy, Jeff, Emma, Kevin, Cris, Richard, Jason, Kilee, Jesse, Gabriel, Joanna, Faith

Sunday, JANUARY 30

**The JOINT ANNUAL MEETING WILL BE A PART OF THE WORSHIP SERVICE
beginning in place of the sermon.**

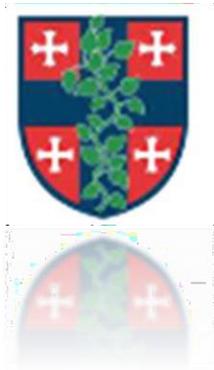
Service will begin at 10am and will last until approximately 11:30am

In September of 2015 Trinity Episcopal Church and Prince of Peace Lutheran Church joined together to begin a joint ministry in downtown Claremont. Prince of Peace sold its building and moved into Trinity Episcopal Church.

The joint ministry officially concluded with the closure of Prince of Peace on December 31, 2020.

The congregations have decided to continue to meld their traditions together creating worship experiences that honor both Lutheran and Episcopal traditions.

Lutherans are welcome to worship with Trinity Episcopal Church.



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