

Trinity Episcopal Church &
Prince of Peace Evangelical Lutheran Church

Union - St. Luke's

Claremont, & Charlestown

November 22nd, 2020

Christ the King Sunday

Last Sunday after Pentecost

10am via ZOOM

Officiant: Interim Vicar, The Rev. Susan Eibner



O sing to God a new song
SING TO GOD, ALL THE EARTH

+ PSALM 96

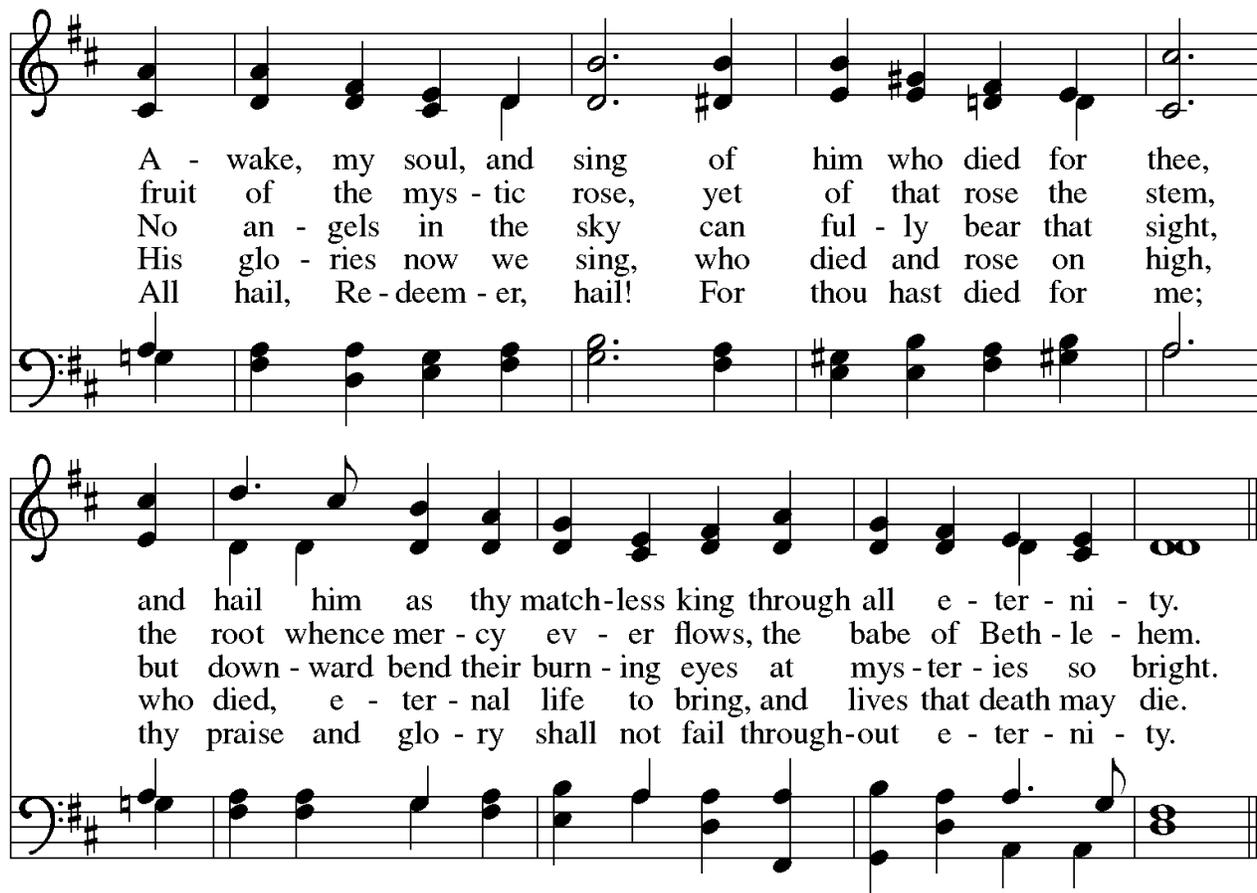
HYMN

ELW #855

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

A GATHERING PRAYER

We have come, O God, seeking you, seeking your presence, seeking your peace, seeking your fellowship. May we sense your presence here among us as we have gathered in this hour. Revive us again! **Amen.**

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's Kingdom, now and for ever. **Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING:

EZEKIEL 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord.

Thanks be to God.

PSALM 95:1-7A (READ RESPONSIVELY BY HALF VERSE)

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 **For he is our God,**
and we are the people of his pasture and the sheep of his hand.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

HYMN

ELW #430

Rejoice, for Christ Is King!

1 Re - joice, for Christ is king! Your Lord and king a - dore;
 2 Our Sav - ior Je - sus reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heav'n;
 4 He sits at God's right hand till all his foes sub - mit

re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:

Refrain

Lift up your heart, lift up your voice; re -

joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.
 Music: LAUS REGIS, William E. Fischer, 1849–1936

GOSPEL

MATTHEW 25:31-46

The holy gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and

did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of Our Lord.
Praise to you, O Christ.

HOMILY ~ THE REV. SUSAN EIBNER

Silence for reflection

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

A Prayer for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

A Collect for Mission (All say together)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

INTERCESSIONS AND THANKSGIVINGS

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church, especially our Backpack Mission Ministry through which we seek to serve others as we ourselves have been served. Especially we pray for our Bishops, Rob and Jim, our Interim Vicar, Susan and Good Shepherd Lutheran Church and St. James Episcopal Church, Laconia, NH. ..Hear us, O God.

Your mercy is great.

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Hear us, O God.

Your mercy is great.

Bring peace to every place where conflict rages, especially in our own nation. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. Hear us, O God.

Your mercy is great.

Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. We pray especially today for all Immigrants in our country and those waiting to come to our country. Restore our capacity to see your image in those whose dignity we have stripped away. Heal & comfort the sick and the dying, especially those on our parish prayer list. Hear us, O God.

Your mercy is great.

Pour out the gifts of your Spirit on children and youth throughout the church. Sustain those who work in children's ministry, youth ministry, and campus ministry as they nurture the gifts of young people. Hear us, O God.

Your mercy is great.

We pray in gratitude for all blessings received and for needs we name aloud or in the silence of our hearts, especially we pray for Richard, our former Rector/Pastor..... **please add after your prayer, "Anyone else?"**.....

Hear us, O God.

Your mercy is great.

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

CONFESSIO AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

Blessed be the holy Trinity, † one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin

that divides your beloved community.

Open our hearts to your coming,

open our eyes to see you in our neighbor,

open our hands to serve your creation. Amen.

Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.
Through ✝ Jesus you are forgiven,
by Jesus you are welcome,
in Jesus you are called to rejoice!
Let us live in the promises prepared for us
from the foundation of the world.
Amen.

An Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most high.

A Prayer for Spiritual Communion

Officiant: The Lord be with you.
And Also with you.

Let us pray,

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Come, Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom; who with God our Creator and God the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.
We bless you for our creation, preservation, and all the blessings of this life;
but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your service,
and by walking before you in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Officiant: Let us bless the Lord.

People : Thanks be to God.

BLESSING~ *Four-Fold Franciscan Blessing*

May God bless you with discomfort at easy answers,
half truths, and superficial relationships,
that you may live deep within your heart.

May God bless you with anger at injustice,
oppression, and exploitation of people,
that you may work for justice, freedom, and peace.

May God bless you with tears to shed for those who suffer from pain,
rejection, starvation, and war,
that you may reach out your hand to comfort them
and to turn their pain into joy.

May God bless you with enough foolishness to believe
that you can make a difference in this world,
that you can do what others claim cannot be done.

And the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God. Alleluia. Alleluia!

ANNOUNCEMENTS

~ Coffee Chat ~

Please Pray for:
For the Family & Friends of Kathie Wirth;
All Families separated by Social Distancing;
Nursing Homes and Long term Care Facilities;

Crissan, Nancy, Jeff, Emma, Bill, Caroline, Roseann, Cathy, Mike J., Tim, Connie, Isabel S., Kevin, Cris, Richard, Liz, Steve P, Pat Mc, Michael, Rachel, Elizabeth, Tom, Kenny, Tam, Kim, Peter, Alison, Parker, Harold, Jackie, Sue, Art, Bev, Agnes, Dennis, Brad, Ed, Jason, Kilee, Jesse, Cece, Dan, Pat, Steve, Stephanie, Josh, Mike C., Kate, Janie, Bruce, Brian, Marlene, Matthew M., Milford, Vera, Bonnie, Cassie, John, Christine, Ken, Nelson, Peter, Alice, Lindsay, Katie, Drew, Matthew, Hannah, James, Bill S., Virginia, Gabriel, Elizabeth, Betty, Cindy, Chris, Eleanor, David, Lynn, Judy, Joanna, Pam, Faith, Wendy, Tara

In September of 2015 Trinity Episcopal Church and Prince of Peace Lutheran Church joined together to begin a joint ministry in downtown Claremont. Prince of Peace sold its building and moved into Trinity Episcopal Church. The purpose of this ministry is to better serve the Claremont community through outreach and mission. The congregations decided to meld their traditions together, creating worship experiences that honor both Lutheran and Episcopal traditions.

All are welcome to participate in and share this joint ministry with us.



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