

# Trinity Episcopal-Lutheran Church

Claremont, NH

Pentecost

May 28, 2023

**9:30 am**

Presider: The Rev. Lucretia Jevne



(BLUE)

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**HYMN OF PRAISE**

**“GOD OF TEMPEST, GOD OF WHIRLWIND”**

**ELW # 400  
 (RED)**

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuenkel Jr., b. 1923  
 Music: CWM RHONDDA, John Hughes, 1873-1932  
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## **THE COLLECT OF THE DAY**

The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **FIRST READING:**

### **ACTS 2: 1-21**

---

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**Thanks be to God**

**PSALM 104: 22-35, 37** *(Read Responsively by half verse)*

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O LORD, how manifold are your works! \*  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**

Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

All of them look to you \*  
**to give them their food in due season.**

You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; \*  
**you take away their breath,**  
**and they die and return to their dust.**

You send forth your Spirit, and they are created;  
**and so you renew the face of the earth.**

May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**

He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**

May these words of mine please him; \*  
**I will rejoice in the LORD.**

Bless the LORD, O my soul. \*  
**Hallelujah!**

***SECOND READING:***

**1 Corinthians 12: 4-14**

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Reader: Now there are varieties of gifts,  
**People: but the same Spirit;**

Reader: and there are varieties of services,  
**People: but the same Lord;**

Reader: and there are varieties of activities,  
**People: but it is the same God who activates all of them in everyone.**

Reader: To each is given the manifestation of the Spirit for the common good.  
**People: To each is given the manifestation of the Spirit for the common good.**

Reader: All kinds of gifts are handed out by the Spirit to all kinds of people:

Wise Counsel  
Clear Understanding  
Faith  
Healing the sick  
Miraculous Acts  
Prophecy  
Distinguishing Spirits  
Speaking in Tongues  
Interpreting Tongues

**People: All are handed out by the one Spirit of God, just as the Spirit chooses.**

Reader: For just as our body is one and has many parts  
People: **and all the members of the body, though many, are one body**

Reader: So it is with Christ  
People: **With the one Spirit we are all baptized into one body-**

Reader: Jews or Greeks, slaves or free, male or female, young or old, healthy or ill, citizens or immigrants, wealthy or poor, owner or worker, manager or employee-  
People: **and we all drink of the one Spirit.**

Reader: Hear what the Spirit is saying to God's people.  
People: **Thanks be to God.**

**Gospel Hymn**      **"Come Gracious Spirit, Heavenly Dove"**      **Hymnal 1982 #512**  
**(Blue)**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing Way, nor let us  
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
know and choos thy way; plant ho - ly fear in  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
ev - ery heart, that we from thee may ne'er de - part.  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872).

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Our Lord.  
**Praise to you, O Christ.**

**SERMON~ THE REV. LUCRETIA JEVNE**

*Silence for reflection*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation he came down from heaven: by the  
power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*PRAYER FOR OUR TIME OF TRANSITION (Read in Unison)*

Let us Pray,

**Loving God, help us to come together with compassion to build trust with one another.**

**Fill us with your Holy Spirit while we meet the challenges of our community.  
During this journey of transformation, may we see the face of Jesus  
In each other and our neighbors.**

**We ask all of this in the name of our Lord and Savior Jesus Christ. Amen**

#### ***PRAYERS OF INTERCESSION AND THANKSGIVING***

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United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith, especially our Presiding Bishops, Michael, and Elizabeth, our Diocesan and Synodical Bishops, Rob and Jim, and our Presider today, Rev. Lucretia Jevne. We also pray for Church of Epiphany, Lisbon, NH and Good Shepherd Lutheran Church, Berlin, NH. Equip the baptized for your reconciling and redeeming work. Hear us, O God. **Your mercy is great.**

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you.

Hear us, O God. **Your mercy is great.**

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth.

Hear us, O God. **Your mercy is great.**

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger.

Hear us, O God. **Your mercy is great.**

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (*especially*).

Hear us, O God. **Your mercy is great.**

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (*especially*).

Hear us, O God. **Your mercy is great.**

We give you thanks for Blessings received, and we humbly ask that you fill our hearts with assurance as we bring our needs to you now, especially those on our parish prayer list. Today we pray for all countries at war. We pray for refugees seeking safety. And we pray for the health of all people. Lord, bring comfort to those we name now, aloud, or in the silence of our hearts. .... ***Please add your own prayers of intercession and thanksgiving, inviting the next person by saying, "Anyone else?"*** .....

Hear us, O God. **Your mercy is great.**

Life-giving God, we give thanks for those who have died to new life in you (*especially*). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more.

Hear us, O God. **Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path but have chosen our own way.  
Instead of putting others before ourselves,**

**we long to take the best seats at the table.**

**When met by those in need, we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves and free us to love our neighbors. AMEN**

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of ✝ Jesus Christ, your sins are forgiven.  
You are free to love as God loves. **Amen.**

### **PASSING THE PEACE**

Celebrant: The peace of Christ be with you always.  
**All: And also with you.**

### **Announcements**

### **OFFERTORY HYMN CHOIR ANTHEM**

### **OFFERTORY PRAYER**

Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord. **Amen.**

### **THE GREAT THANKSGIVING**

---

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

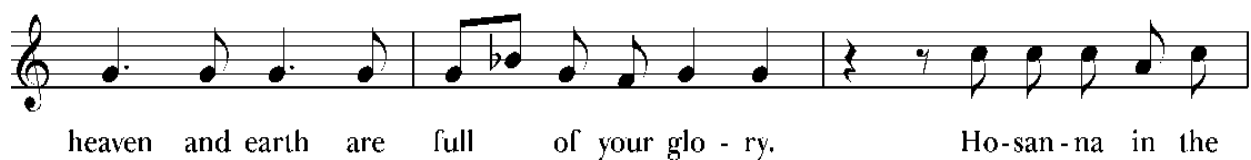
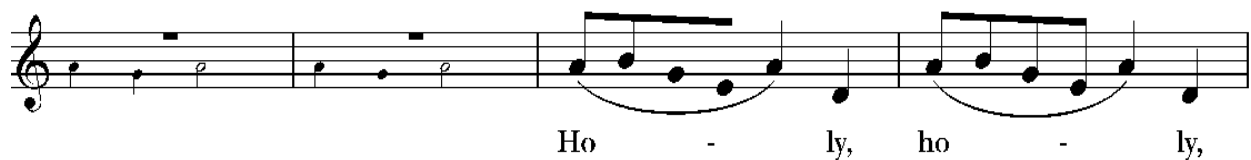
***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

ALLELUIA! CHRIST OUR PASSOVER IS FOR SACRIFICED FOR US.  
THEREFORE, LET US KEEP THE FEAST.  
ALLELUIA!

## THE INVITATION


Come and know Christ,  
broken and poured out for you.

## COMMUNION HYMN


## "SPIRIT OF GENTLENESS"

ELW #396  
(RED)

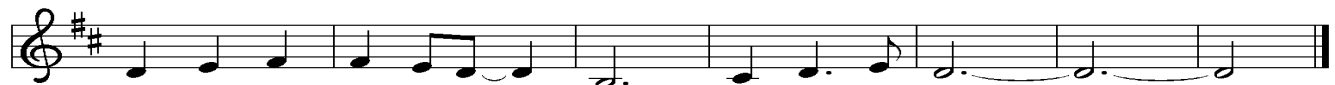
*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness




call - ing and free; Spir - it, Spir - it of rest - less - ness,




stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
2 You swept through the des - ert, you stung with the sand,  
3 You sang in a sta - ble, you cried from a hill,  
4 You call from to - mor - row, you break an - cient schemes.




then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*



"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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## THE PRAYER AFTER COMMUNION

Let us pray,  
Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name. Amen.

## BLESSING ~

The God of all,  
who raised ✝ Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.  
Amen.

## SENDING HYMN

## "THIS IS MY SONG"

ELW #887



1 This is my song, O God of all the na - tions,  
2 My coun - try's skies are blu - er than the o - cean,  
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;  
and skies are ev - 'ry - where as blue as mine.  
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.  
my - self I give you; let your will be done.

**DISMISSAL**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**

Go in peace. Serve the Risen One.  
**Thanks be to God. Alleluia, Alleluia!!**

***Please Pray for:***

***Nursing Homes and Long-term Care Facilities; The People of warring nations;  
Those who suffer in silence;***

Jen C., Bill F., Jackie, Harold, Allison, Steve, Heather, Cid, Bill, Marshall, Robin,  
Amanda, Eileen, Anne S., Susan, Carol, Bob, Larry, Liz, CC, Matt, Nancy, Carol, David,  
Roseann, Caroline, Karen, Lynne, Barbara, Larry, Suzanne, Jackie, David, Ellen,  
Susan, Jody, Pete, Janie, Bruce, Chris, Kelly, Peggy, Bev, Crissan, Nancy, Jeff, Emma,  
Kevin, Cris, Richard, Jesse, Gabriel, Joanna, Faith

**Reminder that as of next week the prayer list will be cleared. Please contact the  
office to keep a person on or to add a person. Thank you!**

Presider: The Rev. Lucretia Jevne  
Ushers: Pam Marvin & Carol Wilson  
Lector: Gale Delaney

Intercessor: Liz Weber  
Lay Eucharist Minister: Linda Patch  
Altar Guild: Doreen Jevons

In September of 2015 Trinity Episcopal Church and Prince of Peace Lutheran Church  
joined together to begin a joint ministry in downtown Claremont. Prince of Peace sold  
its building and moved into Trinity Episcopal Church.

The joint ministry officially concluded with the closure of Prince of Peace on  
December 31, 2020.

The congregations have decided to continue to meld their traditions together creating  
worship experiences that honor both Lutheran and Episcopal traditions.

**Worship Schedule**

***Holy Communion June 4, 18***

***Morning Prayer June 11, 25***



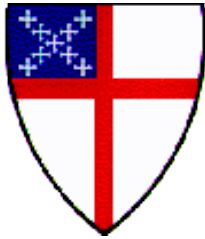
~ *Episcopal and ELCA Bishops* ~

Presiding Bishop and Primate of The Episcopal Church (US) - The Most Rev. Michael B. Curry

Presiding Bishop of the Evangelical Lutheran Church in America (ELCA) – The Rev. Elizabeth A. Eaton

NH Episcopal Bishop - The Rt. Rev. A. Robert Hirschfeld

NY Synod ELCA Bishop – The Rev. James Hazelwood



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